

Interesting Info #4 Violence & Religious Difference in the 18th Century

Super-Excellent Triads

Religious Difference Violence Russian Orthodox Church	Orthodoxy Empire Loyalty
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Volga Peoples

Animist	Muslim
Cheremis or Mari (Finnic) Mordvins (Finnic) Votiaks or Udmurts (Finnic) Chuvash (Turkic)	Tatars (Turkic) Bashkirs (Turkic)

Religious & Ethnic Associations in Ukrainian Lands (Russia & Poland-Lithuania)

Christians				Non Christians
Recognize Pope		No recognition of Pope		
Poles	Ukrainian	Ukrainians	Russians	Jews
Roman Catholics	Uniates	Orthodox		Jews

Awesome Timeline

1681	Decree offers potential converts a six-year tax exemption for baptism
1685	Metropolitanate of Kiev subordinated to Moscow rather than Constantinople
1713	Peter I issues decree compelling Muslims to convert to retain princely titles
1720-22	New decrees on tax relief & exemptions from conscription for converts
1720	Council of Zamosc (Poland-Lithuania) strengthens & organizes Uniate faith
1740	Creation of Office for Affairs of New Converts (<i>Kontora</i>) + new money rewards
1740-43	Large-scale destruction of mosques in Volga region
1742	Jews expelled from Russia; elimination of many Armenian churches
1750	“Written voluntary petitions” required for conversion
1755	Batyrsha uprising among Tatars & Bashkirs restricts the <i>Kontora</i> ’s activities
1764	Catherine II formally closes the <i>Kontora</i>
1768	Uprisings of Confederation of Bar (Catholic) and Koliivshchyna (Orthodox)
1772	First Partition of Poland (first stage in destruction of Poland-Lithuania)
1773	Catherine II’s decree on “Toleration of All Faiths”
1792-95	Second & Third Partition of Poland; mass “reunion” of Uniates with Orthodoxy